

# Booth application

Sign up today for best booth selection by simply filling out this application and returning to:

**20200 Zion Ave., Cornelius, NC 28031**

Or sign up online at [www.namta.org](http://www.namta.org)

Questions: [rmunisteri@namta.org](mailto:rmunisteri@namta.org)

INTERNATIONAL ART MATERIALS ASSOCIATION

# ART MATERIALS WORLD

**2019** SAN ANTONIO  
FEBRUARY 24-26

## COMPANY and CONTACT INFORMATION

Please provide the following information for the main point of contact for the exhibition.

Company Name \_\_\_\_\_

Exhibitor Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

## BOOTH SELECTION

First round booth assignments are based on priority points. You must fill out First, Second and Third Choices. NAMTA will make every effort to honor one of your choices. Please refer to the Floor Plan on page 4.

First Choice \_\_\_\_\_ Second Choice \_\_\_\_\_ Third Choice \_\_\_\_\_

Total Number of Booths \_\_\_\_\_ Booth Size \_\_\_\_\_ Must be Corner \_\_\_\_\_

Companies You Do Not Wish To Be Near \_\_\_\_\_

## PAYMENT INFORMATION

Visa \*     MasterCard \*     American Express \*     Check enclosed

Account Number \_\_\_\_\_ Check Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVV \_\_\_\_\_

\* A four percent (4%) transaction fee will be added to the total.     BILL ME

## ACCEPTANCE OF TERMS

*I understand that by signing this application, I am agreeing to the terms and conditions set forth in NAMTA's Exhibitors' Rules and Regulations, which are made a part of this application. I also understand that acceptance of this application by NAMTA constitutes a binding contract, and hereby attest that I have the specific authority to enter into this contract on behalf of the above referenced company. I further understand and agree that cancellations made prior to December 1, 2018 will be refunded subject to NAMTA's cancellation policy, as state in the Exhibitor Rules and Regulations. No refunds will be made for cancellations that occur after December 1, 2018, and the above referenced company will be responsible for any unpaid balance.*

Signature \_\_\_\_\_ Date \_\_\_\_\_



### CONTACT

Rick Munisteri  
Director of Meetings

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E: [rmunisteri@namta.org](mailto:rmunisteri@namta.org)

### NAMTA USE ONLY

Booth Assignment \_\_\_\_\_

Points \_\_\_\_\_

Date Received \_\_\_\_\_